NOV 13 19648/ 181110/ FILED 14234 NOV 13 1964 Mrs. Offie Farnsworth R. M. C.

STATE OF SOUTH CAROLINA County of Greenville

FOR VALUABLE CONSIDERATION, We hereby assign, transfer and set over unto the South Carolina National Bank its successors and assigns, the mortgage from to Shell Homes, Inc. dated 25th day Leroy and Ruth Elrod 1961 , hereto attached and recorded in R.M.C. Office for of March County in Book 853, Page 146, together Greenville with the bond and debt secured thereby and all the rights and interest of the undersigned in the same. IN WITNESS WHEREOF we have hereunto set our hands and seals this day WINCHESTER GRAHAM INC. \_\_\_\_196<u>4</u>\_\_\_\_, A.D. of Octob er Signed, Sealed and Delivered of In the Presence of:

STATE OF SOUTH CAROLINA

County of Richland

PERSONALLY APPEARED Priscilla C. Smoak and made oath that she saw the above named L. H. Gantt as Vice President and F. K. Graham as Secretary and Treasurer for the Winchester Graham, Inc., sign, seal, and as the act and deed of the said Winchester Graham, Inc. deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

SWORN to before me this the

C.

day of (L.S.) Hatte Larnau
Notary Public for South Carolina My Commission expires at the pleasure of the Governor.

Assignment Recorded November 13, 1964 at 9:30 A. M. #14234